LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page of Page(s) THIS SPACE FOR OFFICE USE ONLY 06 APR - 3 PM 3: 01 SECRETARY OF STATE STATE OF IDAHO

			learly in black ink)										
See instructions at bottom of page Lobbyist's name and permanent business address							Date prepared				Period covered		
Kerry Ellen Elliott						Ì					month ending		
700 West Washington							4/03/06				(14-)	(D)	(V-)
Boise, Idaho 83702											(Mo.)	(Day) 31	(Yr.) 06
											3	31	00
Item 1	Total	s of all reportat	ole expenditures made o	r incurred l	by Lobb	yist or	by L	obbyist's Empl	oyer on	behalf o	f Lobby	ist's Emplo	уег.
Process Branchitana Askaria Askaria			* Total Amount for All Employers	Item 3, at bottom of pa		of pag							
		ж меротиси		Employer No.		-	Employer No. 2		Employer No. 3		0. 3	Employer No. 4	
Entertainment Food and Refreshment			\$	\$	0.0	00_	\$_	0.00	\$			\$	
Living	Accommod	ations				_							
Advert	ising				,								
Travel													
Teleph	one					_			<u> </u>				
Other I	Expenses or	Services									1		
							_						
		Total	\$	\$	0.	00	\$	0.00	\$	C	0.00	\$	0.00
*1			s you are reporting for requ								l ould be e	ntered on Pa	ge I.
Item		of each expend	liture of more than fifty	dollars (\$5	_		tor o						
	Date		Place		An	nount	\dashv	Names o	of Legisla	tors & P	ublic Offi	icials in Grou	ıp
					1		- 1						
					1								
							-						
П	Continued on	attached page(s))		ł		ŀ						
INSTRUCTIONS							Item Employer(s) Name) Name(e(s) and Address(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code. Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Y sursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282					No.1 Idaho Association of Counties P.O. Box 1623, Boise, Idaho 83701								
					No.2 Idaho Public Health Districts c/o Carol Moehrle 215 10th Street, Lewiston, Idaho 83501								
						No.3							
						No.4							
	rno	лк. (206) 334	2012 Fax. (200) 334-2	202		Ь_							

	Appropriation Bill Number	Code 01	LEGISLATIVE SUB	JECT Code	
ouse Bill, Resolution or other obbyist was supporting or of Bill, Resolution or Other Legislative Ident. Number please see	r legislative activity in which pposing. Appropriation Bill Number	1	Subject		
Dill, Resolution or Other Legislative Ident. Number please see	pposing. Appropriation Bill Number	1	•	Code	Cublant
Bill, Resolution or Other Legislative Ident. Number please see	Appropriation Bill Number	1	•	Code	
Legislative Ident. Number		"	Apronate, noncounte,	17	Health service, medicine, drugs
please see	and Section Number		farming, and livestock	17	and controlled substances, health
	1	02	Amusements, games, athletics		insurance, hospitals
	1	i	and sports	18	Higher education
attached page	1	03	Banking, finance, credit and	19	Housing, construction, codes
			investments	20	Insurance (excluding health
	i	04		••	insurance)
i		05	senior citizens	21	Labor, salaries and wages,
		1		22	collective bargaining Law enforcement, courts,
[judges, crimes, prisons
1				23	License, permits
	·	1	water use	24	Liquor
		08	Education	25	Manufacturing, distribution and
		09			services
				26	
		10			forest products, fisheries, mining
	l	1 11		27	and mining products Public lands, parks, recreation
		١		28	
			appropriations, bids, fees, funds		insurance, public assistance,
		12	Government, county		workmen's compensation
		1	_	29	Transportation, highways,
					streets and roads
				30	•
		"°	COTCHERENT, MAIC		televisions, radio, newspaper, power, CATV, gas
				31	Other (please specify)
			07. 08. 09. 10. 11. 12. 13. 14. 15.	08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, foes, funds 12 Government, county	07 Ecology, environment, pollution, conservation, zoning, land and water use 24 08 Education 25 09 Elections, campaigns, voting, political parties 26 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, foes, funds 12 Government, county 13 Government, federal 29 14 Government, municipal 15 Government, special districts 30

Kerry Ellen Elliat 4/3/00

CERTIFICATION: 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idahe Code.

LOBBYIST MONTHLY REPORT FORM (L-3) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE MONTH ENDING MARCH 31

H408	07	H532	11	S1242 07	H661	29
H418	11	H555	07	S1243 07	H728	07
H419	11	H556	09	S1244 07	H732	11/12
H420	11	H569	11	S1245 07	H735	11/14
H421	11	H570	31	S1246 07	H740	08
H422	11	H572	13	S1247 07	H763	15
H423	11	H579	22	S1248 07	H764	11/17
H424	11	H590	11/12	S1249 07		
H425	11	H594	07	S1254 07		
H425	11	H602	11/22	S1257 09		
H427	11	H616	17/22	S1267 01/29		
H428	11	H620	31 (Mtgs)	S1273 07		
H429	11	H622	30	S1274 07/12		
H437	11	H631	22	S1275 22		
H438	11	H658	11	S1276 07/12	HCR5	7 08
H439	11	H662	17	S1280 11		
H455	11	H663	17	S1284 12/15		
H456	11	H666	17	S1286 30/12/15		
H461	11	H669	17	S1287 30/12/15		
H467	09	H672	09	S1288 30/12/15		
H470	11	H673	24	S1289 30/12/15		
H478	11	H674	15	S1290 09	S1428	22
H479	11	H676	11	S1291 22	S1429	07
H480	11	H677	11/15	S1292 30		
H481	11	H678	11/15	S1294 30		
H482	11	H679	11	S1298 22		
H485	11	H680	11	S1300 22		
H486	29	H689	07	S1301 22		
H492	01/07	H692	01/29	S1303 31 (Ethics)		
H500	17	H695	22/30	S1304 22		
H501	11	H696	30	S1305 22		
H502	11	H699	08/11	S1315 17		
H503	11	H718	31 (Pub Rec)	S1336 22		
H504	11	H719	17/20	S1342 17		
H505	11	H720	11	S1350 11/12		
H506	11	H724	07	S1364 01/29		
H507	11	H725	08/11	S1384 11/12		
H508	11			S1388 11		
H509	11			S1389 17		
H510	11	HJR3	07	S1396 22		
H516	22	HJR5	07	S1401 22		
H518	30	HJM14	4 27	S1402 22		